| General information ab   | out company                        |
|--|------------------------------------|
| Scrip code   | 544273                             |
| NSE Symbol   | MGEL                               |
| MSEI Symbol  | NOTLISTED                          |
| ISIN   | INE0APB01024                       |
| Name of the entity   | MANGALAM GLOBAL ENTERPRISE LIMITED |
| Date of start of financial year                                | 01-04-2024                         |
| Date of end of financial year                                  | 31-03-2025                         |
| Reporting Quarter  | Quarterly                          |
| Date of Report   | 31-12-2024                         |
| Risk management committee                                      | Not Applicable                     |
| Market Capitalisation as per immediate previous Financial Year | Any other                          |

|    |  |                               |     | A        | nnexure I                               |                                    |                            |                  |  |  |  |  |
|----|--|-------------------------------|-----|----------|---|------------------------------------|----------------------------|------------------|--|--|--|--|
|    | Annexure I to be submitted by listed entity on quarterly basis       |                               |     |          |   |                                    |                            |                  |  |  |  |  |
|    | I. Composition of Board of Directors                                 |                               |     |          |   |                                    |                            |                  |  |  |  |  |
|    | Disclosure of notes on composition of board of directors explanatory |                               |     |          |   |                                    |                            |                  |  |  |  |  |
|    | Whether the listed entity has a Regular Chairperson Yes              |                               |     |          |   |                                    |                            |                  |  |  |  |  |
|    | Whether Chairperson is related to MD or CEO Yes                      |                               |     |          |   |                                    |                            |                  |  |  |  |  |
| Sr | Title (Mr /<br>Ms)   | Name of the Director          | PAN | DIN      | Category 1 of directors                 | Category 2 of directors            | Category 3 of<br>directors | Date of<br>Birth |  |  |  |  |
| 1  | Mr   | VIPIN PRAKASH MANGAL          |     | 02825511 | Executive Director                      | Chairperson related<br>to Promoter |                            | 25-12-<br>1967   |  |  |  |  |
| 2  | Mr   | CHANAKYA PRAKASH<br>MANGAL    |     | 06714256 | Executive Director                      | Not Applicable                     | MD                         | 09-08-<br>1995   |  |  |  |  |
| 3  | Mr   | CHANDRAGUPT PRAKASH<br>MANGAL |     | 07408422 | Executive Director                      | Not Applicable                     | MD                         | 08-12-<br>1997   |  |  |  |  |
| 4  | Mr   | PRAVEEN KUMAR GUPTA           |     | 00415491 | Non-Executive -<br>Independent Director | Not Applicable                     |                            | 02-06-<br>1968   |  |  |  |  |
| 5  | Mrs  | SARIKA SACHIN MODI            |     | 08320453 | Non-Executive -<br>Independent Director | Not Applicable                     |                            | 29-05-<br>1979   |  |  |  |  |
| 6  | Mr   | ANILKUMAR SHYAMLAL<br>AGRAWAL |     | 00528512 | Non-Executive -<br>Independent Director | Not Applicable                     |                            | 30-03-<br>1962   |  |  |  |  |
| 7  | Mrs  | VARSHA BISWAJIT<br>ADHIKARI   |     | 08345677 | Non-Executive -<br>Independent Director | Not Applicable                     |                            | 02-10-<br>1980   |  |  |  |  |

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |  |  |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |
| 1  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 2  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 3  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |
| 4  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |

| 5 | No |  | Active |
|---|----|--|--------|
| 6 | No |  | Active |
| 7 | No |  | Active |

|     | I. Composition of Board of Directors   |   |                                   |                            |                   |  |  |  |  |   |                            |                                      |                                      |
|-----|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|---|----------------------------|--------------------------------------|--------------------------------------|
| s   | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>regulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | Reason<br>for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1   | NA   |   | 03-09-<br>2019                    |                            |                   |  | 2  | 0  | 0  | 0   |                            |                                      |                                      |
| 2   | NA   |   | 15-11-<br>2013                    |                            |                   |  | 2  | 0  | 2  | 0   |                            |                                      |                                      |
| (°) | NA   |   | 18-01-<br>2016                    |                            |                   |  | 2  | 0  | 2  | 0   |                            |                                      |                                      |
| 4   | NA   |   | 23-09-<br>2019                    | 23-09-<br>2024             |                   | 63.08                                      | 1  | 1  | 1  | 0   |                            |                                      |                                      |
| 5   | NA   |   | 04-08-<br>2022                    | 04-08-<br>2022             |                   | 28.27                                      | 2  | 2  | 3  | 2   |                            |                                      |                                      |
| e   | NA   |   | 01-11-<br>2020                    | 01-11-<br>2024             |                   | 49.3                                       | 2  | 2  | 4  | 2   |                            |                                      |                                      |
| 7   | NA   |   | 10-09-<br>2022                    | 10-09-<br>2022             |                   | 27.21                                      | 4  | 4  | 2  | 0   |                            |                                      |                                      |

| Au | ıdit Commi    | ttee Details                  |   |                   |                        |                      |         |
|----|---------------|-------------------------------|---|-------------------|------------------------|----------------------|---------|
|    |               | Whether the                   | he Audit Committee has a Re                                       | gular Chairperson | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members     | Committee members Category 1 of directors Category 2 of directors |                   | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00528512      | ANILKUMAR SHYAMLAL<br>AGRAWAL | Non-Executive -<br>Independent Director                           | Chairperson       | 04-08-2022             |                      |         |
| 2  | 00415491      | PRAVEEN KUMAR GUPTA           | Non-Executive -<br>Independent Director                           | Member            | 23-09-2019             |                      |         |
| 3  | 07408422      | CHANDRAGUPT PRAKASH<br>MANGAL | Executive Director  | Member            | 23-09-2019             |                      |         |
| 4  | 08320453      | SARIKA SACHIN MODI            | Non-Executive -<br>Independent Director                           | Member            | 06-11-2023             |                      |         |

| No | Nomination and remuneration committee |                           |   |                         |                        |                      |         |  |  |  |  |
|----|---------------------------------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|
|    | V                                     | Yes                       |   |                         |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee members | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 00415491                              | PRAVEEN KUMAR GUPTA       | Non-Executive -<br>Independent Director | Chairperson             | 23-09-2019             |                      |         |  |  |  |  |
|    |                                       |                           |   |                         |                        |                      |         |  |  |  |  |

| 2 | 08320453 | SARIKA SACHIN MODI            | Non-Executive -<br>Independent Director | Member | 23-09-2019 |  |
|---|----------|-------------------------------|---|--------|------------|--|
| 3 | 00528512 | ANILKUMAR SHYAMLAL<br>AGRAWAL | Non-Executive -<br>Independent Director | Member | 01-11-2020 |  |

| Sta | akeholders ]  | Relationship Committee        |   |                         |                        |                      |         |
|-----|---------------|-------------------------------|---|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Stakeholders Rela | Yes                                     |                         |                        |                      |         |
| Sr  | DIN<br>Number | Name of Committee members     | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 08320453      | SARIKA SACHIN MODI            | Non-Executive -<br>Independent Director | Chairperson             | 23-09-2019             |                      |         |
| 2   | 00528512      | ANILKUMAR SHYAMLAL<br>AGRAWAL | Non-Executive -<br>Independent Director | Member                  | 04-08-2022             |                      |         |
| 3   | 06714256      | CHANAKYA PRAKASH<br>MANGAL    | Executive Director                      | Member                  | 23-09-2019             |                      |         |

| Ris | Risk Management Committee |                              |                         |                            |                        |                      |         |  |  |  |
|-----|---------------------------|------------------------------|-------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
|     |                           | Whether the Risk Manage      |                         |                            |                        |                      |         |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee<br>members | Category 1 of directors | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | orporate Soc  | cial Responsibility Committee |   |                            |                        |                      |         |
|----|---------------|-------------------------------|---|----------------------------|------------------------|----------------------|---------|
|    | Wh            |                               |   |                            |                        |                      |         |
| Sr | DIN<br>Number | Name of Committee members     | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 06714256      | CHANAKYA PRAKASH<br>MANGAL    | Executive Director                      | Chairperson                | 25-06-2021             |                      |         |
| 2  | 07408422      | CHANDRAGUPT PRAKASH<br>MANGAL | Executive Director                      | Member                     | 25-06-2021             |                      |         |
| 3  | 00528512      | ANILKUMAR SHYAMLAL<br>AGRAWAL | Non-Executive -<br>Independent Director | Member                     | 25-06-2021             |                      |         |

| O  | Other Committee |                           |                         |                         |                         |         |  |  |
|----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|
| Sr | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |

|     | Annexure 1   |  |  |                                       |  |  |   |   |
|-----|--|--|--|---------------------------------------|--|--|---|---|
| An  | Annexure 1   |  |  |                                       |  |  |   |   |
| III | III. Meeting of Board of Directors                               |  |  |                                       |  |  |   |   |
| Di  | Disclosure of notes on meeting of board of directors explanatory |  |  |                                       |  |  |   |   |
| Sr  | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of Directors<br>present* (All<br>directors including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |
| 1   | 25-07-2024   |  |  |                                       | Yes  | 7  | 6   | 4   |
| 2   | 11-09-2024   |  |  |                                       | Yes  | 7  | 7   | 4   |
| 3   |  | 21-10-2024   | 39   |                                       | Yes  | 7  | 6   | 4   |
| 4   |  | 16-12-2024   | 55   |                                       | Yes  | 7  | 7   | 4   |

|    | Annexure 1                |   |   |                               |                                       |  |   |  |  |  |
|----|---------------------------|---|---|-------------------------------|---------------------------------------|--|---|--|--|--|
| IV | IV. Meeting of Committees |   |   |                               |                                       |  |   |  |  |  |
|    |                           | Disclos   | ure of notes of   | n meeting of                  | committees                            | s explanatory  |   |  |  |  |
| Sr | Name of<br>Committee      | Date(s) of<br>meeting (Enter<br>dates of<br>Previous<br>quarter and<br>Current quarter<br>in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of<br>other<br>committee | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee        | 25-07-2024  |   |                               |                                       | Yes  | 4   | 4  | 3  | 0  |
| 2  | Audit<br>Committee        | 11-09-2024  |   |                               |                                       | Yes  | 4   | 4  | 3  | 0  |
| 3  | Audit<br>Committee        | 21-10-2024  | 39  |                               |                                       | Yes  | 4   | 4  | 3  | 0  |
| 4  | Audit<br>Committee        | 16-12-2024  | 55  |                               |                                       | Yes  | 4   | 4  | 3  | 0  |

|    | Annexure 1   |     |  |  |  |  |
|----|--|-----|--|--|--|--|
| v. | V. Related Party Transactions  |     |  |  |  |  |
| Sr | r Subject Compliance status (Yes/No/NA) If status is "No" details of non-<br>compliance may be given here. |     |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee     | Yes |  |  |  |  |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| VI | Affirmations   |                                  |  |  |  |  |
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015   | Yes                              |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee   | Yes                              |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                              |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                              |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                               |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                  | Yes                              |  |  |  |  |
| 0  | (Listing obligations and disclosure requirements) Regulations, 2015.   | 103                              |  |  |  |  |

| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes |
|---|---|-----|
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes |

|                              | Annexure 1  |  |  |  |  |
|------------------------------|-------------|--|--|--|--|
| Sr Subject Compliance status |             | Compliance status                        |  |  |  |
| 1 Name of signatory          |             | KARANSINGH I KARKI                       |  |  |  |
| 2                            | Designation | Company Secretary and Compliance Officer |  |  |  |

| Details of Cyber security incidence  |  |                               |  |  |
|--|--|-------------------------------|--|--|
|  | Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter |                               |  |  |
| Number of cyber security incidence or breaches or loss of data event occurred during the quarter |  |                               |  |  |
| Sr.  | Date of the event  | Brief details of<br>the event |  |  |

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | KARANSINGH I KARKI                       |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | AHMEDABAD                                |  |  |
| Date                  | 18-01-2025                               |  |  |